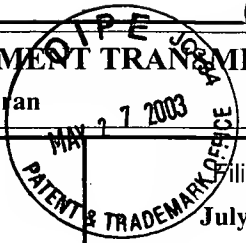


05-28-03

2186

AMENDMENT TRANSMITTAL LETTER (Large Entity)		Docket No. 14113.79
Applicant(s): Ohran		



Serial No. 09/997,643	Filing Date July 22, 1999	Examiner Unassigned	Group Art Unit 2185
--------------------------	------------------------------	------------------------	------------------------

Invention: **PRESERVING A SNAPSHOT OF SELECTED DATA OF A MASS STORAGE SYSTEM**

RECEIVED

MAY 30 2003

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

Technology Center 2100

CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	29 -	23 =	6 x	\$18.00	\$108.00
INDEP. CLAIMS	4 -	3 =	1 x	\$84.00	\$84.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$192.00

- ☐ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
- ☒ A check in the amount of **\$192.00** to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **23-3178**
 - ☒ Any additional filing fees required under 37 C.F.R. 1.16.
 - ☐ Any patent application processing fees under 37 CFR 1.17.

R. Burns Israel

Signature

Dated: May 27, 2003

R. Burns Israel
Attorney for Applicant
Registration No. 42,685



022913

PATENT TRADEMARK OFFICE

I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.
Signature of Person Mailing Correspondence
Typed or Printed Name of Person Mailing Correspondence

CC:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): Ohran

Docket No.

14113.79

Serial No.

09/997,643

MAY 27 2003

Filing Date

July 22, 1999

Examiner

Unassigned

Group Art Unit

2185

Invention: PRESERVING A SNAPSHOT OF SELECTED DATA OF A MASS STORAGE SYSTEM

RECEIVED

MAY 30 2003

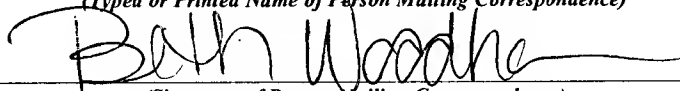
I hereby certify that the following correspondence:

Technology Center 2100

Preliminary Amendment "A" (12 pgs); Amendment Transmittal (1 pg); PTO-2038 in the amount of \$192.00 (1 pg);
Certificate of Express Mailing Label EV 319 304 863 US; and postcard

(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

May 27, 2003*(Date)*Beth Woodham*(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)*EV 319 304 863 US*("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**

5/a
JK
7-30-03

108.00 0P
84.00 0P